

# CITY OF SIMONTON

## Comprehensive Plan Advisory Committee

### MEETING 3

November 13, 2023, 6:00 p.m.  
City Hall

**COMPREHENSIVE PLAN - 2023**

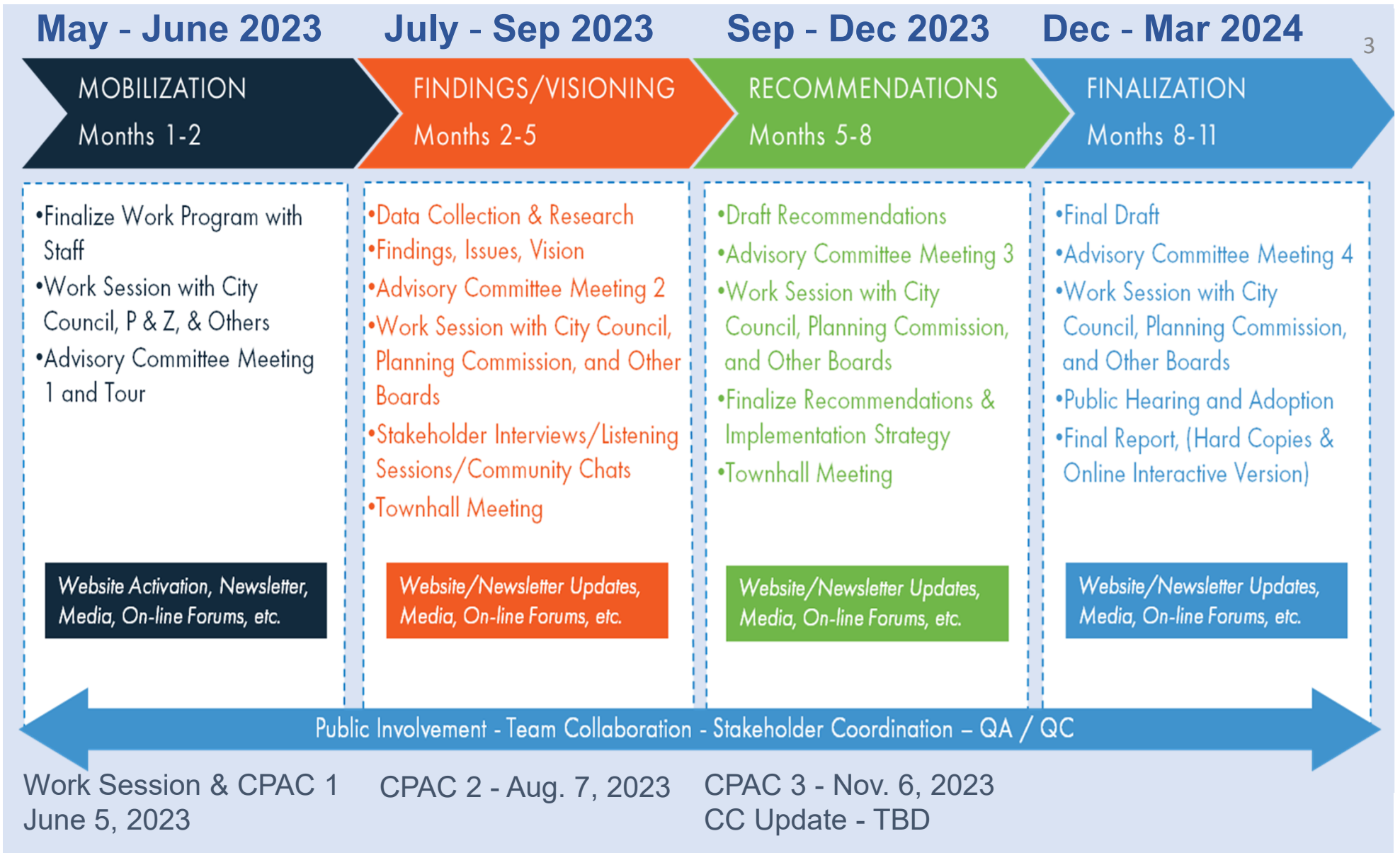


1. **Update** (5 min.)
  - a. Project status
    - CPAC 1 – June 5, 2023. Project introduction, input, virtual tour
    - CPAC- 2 – August 7, 2023. Preliminary findings, visioning.
  - b. Website update (<https://www.simontontexas.gov/page/cpac.home>)
  - c. Summary of findings (CPAC input, Research, Findings, Mentimeter) for CAPC input
  
2. **Draft Vision and Guiding Principles** (5 min.)
  - a. Summary of findings (CPAC input, Research, Findings, Mentimeter)
  - b. Preliminary recommendations and input
  - c. CPAC Exercise
  
3. **Comprehensive Plan Elements** (10 min.)
  - a. Summary of findings (CPAC input, Research, Findings, Mentimeter)
  - b. Preliminary recommendations and input
  - c. CPAC Exercise
  
4. **Next steps** (5 min.)
  
5. **Exercise - Stations** (65 min.)

# Agenda

## COMPREHENSIVE PLAN - 2023





# Work Schedule

## COMPREHENSIVE PLAN - 2023

CPAC 1 - June 5, 2023



- Finalize recommendations
- Draft report
- For CPAC review
- Implementation Plan
- Assist with public meetings

## Vision Statement

**Years from now, Simonton will be a strong-knit quiet, rural, family-friendly community with preserved historic assets, protected natural areas, attractive downtown, safe circulation for all, and high-quality new development that results in a resilient and unique Simonton and provides a variety of business opportunities.**



## Agenda

**COMPREHENSIVE PLAN - 2023**



**Character**

**Downtown**

**Land Use and Growth**

**Housing and Neighborhoods**

**Open Space and Recreation**

**Infrastructure**

**Mobility**

**Resiliency & Sustainability**

**Economic Development**

- **Draft vision**
- **Guiding Principles**
- **Land Use & Housing (Existing Land Use Map & Future Land Use)**
- **Community Character (Development Standards & Open Space)**
- **Mobility & Infrastructure (Street cross sections & County Thoroughfare Plan)**
- **Economic Development**